



Attorney's Docket No. 018360/218130

3625  
Jfw  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Alie, et al. Confirmation No.: 2833  
Appl. No.: 09/939,782 Group Art Unit: 3625  
Filed: 08/27/2001 Examiner: Robert M. Pond  
For: INTERNATIONAL CASH-ON-DELIVERY SYSTEM AND METHOD

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an AMENDMENT in the above-identified patent application.

☐ Applicant claims small entity status. See 37 C.F.R. § 1.27.

The fee has been calculated as shown below:

(COL. 1)		(COL. 2)	(COL. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE	OR RATE	ADDIT. FEE
TOTAL	* 38	** 37	= 1	X 25=	\$	X 50=	\$ 50
INDEP	* 7	*** 7	= 0	X 100=	\$	X 200=	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+180=	\$	+360=	\$
				TOTAL ADD FEE \$		OR TOTAL	\$ 50

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

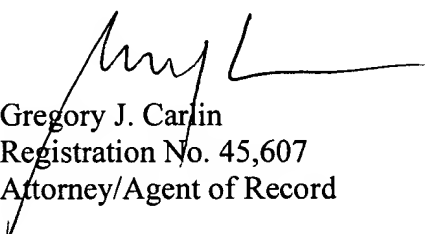
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

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- ☒ Please charge my Deposit Account No. 16-0605 in the amount of \$50.
- ☐ A check in the amount \$      to cover the additional fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge any deficiency in payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0605.
- ☒ Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.

Respectfully submitted,

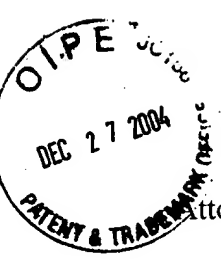
  
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**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:  
Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on December 21, 2004.

  
Lisa L. Rone



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In re:	Alie, et al.	Confirmation No.:	2833
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Filed:	08/27/2001	Examiner:	Robert M. Pond
For:	INTERNATIONAL CASH-ON-DELIVERY SYSTEM AND METHOD		

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

Please enter this Amendment before calculating the claim fee and amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims beginning on page 2 of this paper.

**Remarks** begin on page 14 of this paper.

12/28/2004 ZJUHR1 00000067 160605 09939782

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